HIS

MAJESTIES

High COMMISSIONER; And to the Right Honourable, the

Estates of PARLIAMENT.

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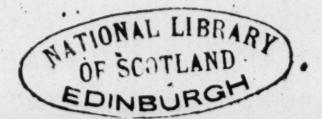
ADDRESS OF THE

PRESBITERIAN MINISTERS

And PROFESSORS of the

Church of Scotland.

EDINBURGH,
Printed by John Reid, M DC LXXXIX.



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The Humble Address of the PRESBITERIAN. Ministers and Professors of the CHURCH of

SCOTLAND.

SHEWETH



HAT as We cannot but Acknow? ledge, and Adore the Holy and Righteous Dispensation of the LCRD, in all the great and long continued afflictions wherewith he hath afflicted us for our fins; so we are not a little filled with Admiration, at the Great and Wounderful Providence of our most Gracious GOD, who alone doth great Wonders, for His mercy endureth for ever; That at

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such a time when our strength was gone, and there was none to deliver, He mercifully stirred up that Pious a concernation of the first of the same and.

and Magnanimous Prince, WILLIAM, then Prince of Orange; now by the good Hand of GOD, our Gracious Soveraign, to espouse the interest of the PROTESTANT RELIGION. and of the afflicted Ministers and Professors thereof in these Kingdomes; and hath blessed him in so Heroick and Noble an Undertaking with agreeable success. As also, hath raised up your Lordships, our most Noble, and Honourable Patriots, to joyn heartily with his Majestie in appearing Zealouslie for securing of the Protestant Religion in this Kingdom, and for what may tend to the better establishment thereof in all its concerns; and evidencing your just indignation against the corruptions of Church and State, in your Lordships claim of Right, and particularly, by freeing us of the Poke of Prelacy, and of the undue power and Ecclesiastical Supremacy in Church matters formerly established in the Supreme Magistrate: And as these your Lordships zeal; ous beginnings of appearing for the Interest of the Protestant Religion, and Professorsthereof have been, and are great matter of joy to our hearts, and bleffing and magnifying our Lord and Master, in your Lordships behalf, so they are a door of hope to us, and to all that love the True Reformed Protestant Religion in this Land. That his Grace, his Majesties high Commissioner, and this honourable Court of Parliament, will in your Station, go on zealoully in your begun work of purging this poor oppressed Church from all corruptions brought into it, by ambitious, and coverous Church men, who fought their own things, but not the things of Fifus Christ; And from all the tad consequences which have followed upon the crecting of Pretacy; fuch as were the driving of feveral bundreds of Ministers all acone time out of their Churches, without either Acculation or Citation; and the filling their places with ignorant and leandalous Persons, (which his Majestie is graciously pleased to notice in his Declaration for Scotland, as an occasion of all this poor Churches mileries, and from which insupportable sufferings, he declared his Resolution to relieve and relcueus;) And we may add with many also Erronious and unfound in the Faith, Enemies to the Reformation, and who have now

now appeared Disaffected to the present Civil Government: As also the framing of a numerous train of severe Laws, severely executed both on Ministers and People of all Degrees; sofar, that even while we were counted, and meaced, as sheep for the stanghter, we might not Petition, nor Complain, without rendering our selves highly criminal by the Laws and Acts then made.

All which, we hope, the Commissionar his Grace, and your Lordships in this present Parliament, will take to your serious Consideration, and will free this poor appressed Church from such Oppressors and Oppressions, and service it again upon the right. Foundations of Government and Discipline, agreeable to the word of GOD, and Established in this Church by Law near an hundred years agoe. Which Sottlement, we are considert, will prove the best Remedy of all our otherways incurable distractions, and the mean of quicting and uniting the whole Country in a joynt Opposition against all their Majesties and your Lord-

thips Enemies.

We therefore their Mojesties most Loyal Subjects, and your Lordbips most humble and desticful Servants in Christ hundbly beseech, the Commissioner his Grace, and the Honourable H. states of Parliament, Toping the Kings Majestie hath declared. (and your Lordshipswith him have zealouilie appeared) for the Protestant Religion. That you will be graciously pleased by your Civil Sanction, to Enablish and Ratific the late Confession of Funb. at Westwinster, with the Larger and borrer Catechisms, (which containthe Sum and Substance of the Doftrine of the Reformed Churches, the Directory of Worthip, and Preskinerial Church Government, all agreeable to the Church of GOD, and formerly received by the general confent of this Nation; And Jeeing Prelocie, and all who have oncered under Prelate, have been imposed upon the Churchwith. out her confent; in any of ther free General Assemblics; and that Presbuerian Government cannot be focuse in the hands of them, who are of concrame Principles. Therefore we hambly pericion that the Chu ch Government may be Establ'shed in the hands of such only, who by their former Carriage, and Sufferings have eviden.

ed, that they are known found Presbyterians, and well affected to his Majesties Government, or who hereaster shall be found to be such, (which we are hopeful by the Grace of GOD, shall be managed with such Christian Prudence, Moderation, and Tenderness, as shall leave no just matter of complaint to any) and that not only these Ministers yet alive; who were unjustly thrust from their Churches, may be restored thereto; And these Paroches and Flocks at that time, no less violently imposed upon, may be freed from Intruders. But also, all other Presbyterian Ministers, who either are already, or may be by Respective Flocks orderly called hereafter, may have Access to be settled in Churches after the Presbyterian way, as they have or shall be Eddesinst wally Approved and Appointed, and may have your Lorships Civil

Sanction added thereunto.

And we humbly beseech, That the Church thus established, may be allowed by your Lordships Civil Sanction, to appoint Vistrations for purging our insufficient, negligent, scandalous, and erronious Ministers. And seeing Parromages which had the rise in the most corrupt and latter times of Ansichristianism, and hath alwayes been a great Grievance to this Church, as the Source and Fountain of a corrupt Ministrie, that these may be abolished, and that the Church may be established upon its former good Foundations, confirmed by many Acts of Parliament, since the year one thousand five hundred and sixtie; And that all Acts contrarie to this Government, that appoints or establishes Ceremonies, and impoles Punishments on Presbyterians for Non-conformity thereto, or for worshipping GOD according to their Principles, may be Abrogate: And as a good and necessary mean for preserving the purity of the Church, That your Lordships take care that Learned, Sound and Godly Men be put in Universities and Seminaries of Learning, (humbly submitting to your Lordships Wildoms, the method of considering and effectuating these our humble Desires.) That all things being done for the House of the GOD

wen, by your Lordships Pious and Wise Managing of these Affairs of the Church of CHRIST; This poor and long oppress and tossed Church, may at length through GODS Blessing arrive at a Quiet and Sase Harbour; And the true Honour and Happiness of the Church of CHRIST in this Land, may be Advanced, and continued to suture Generations; And so the blessing of the Church, (which was ready to perish,) may remain still upon his Majesty, and your Lordships.

And your Lordships Petitioners shallever pray, That GOD
may Bless and Protect the Persons of their Majesties
King WILLIAM and Queen MARY, long
to Rule and Govern this Nation; And your Lordships under them.

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